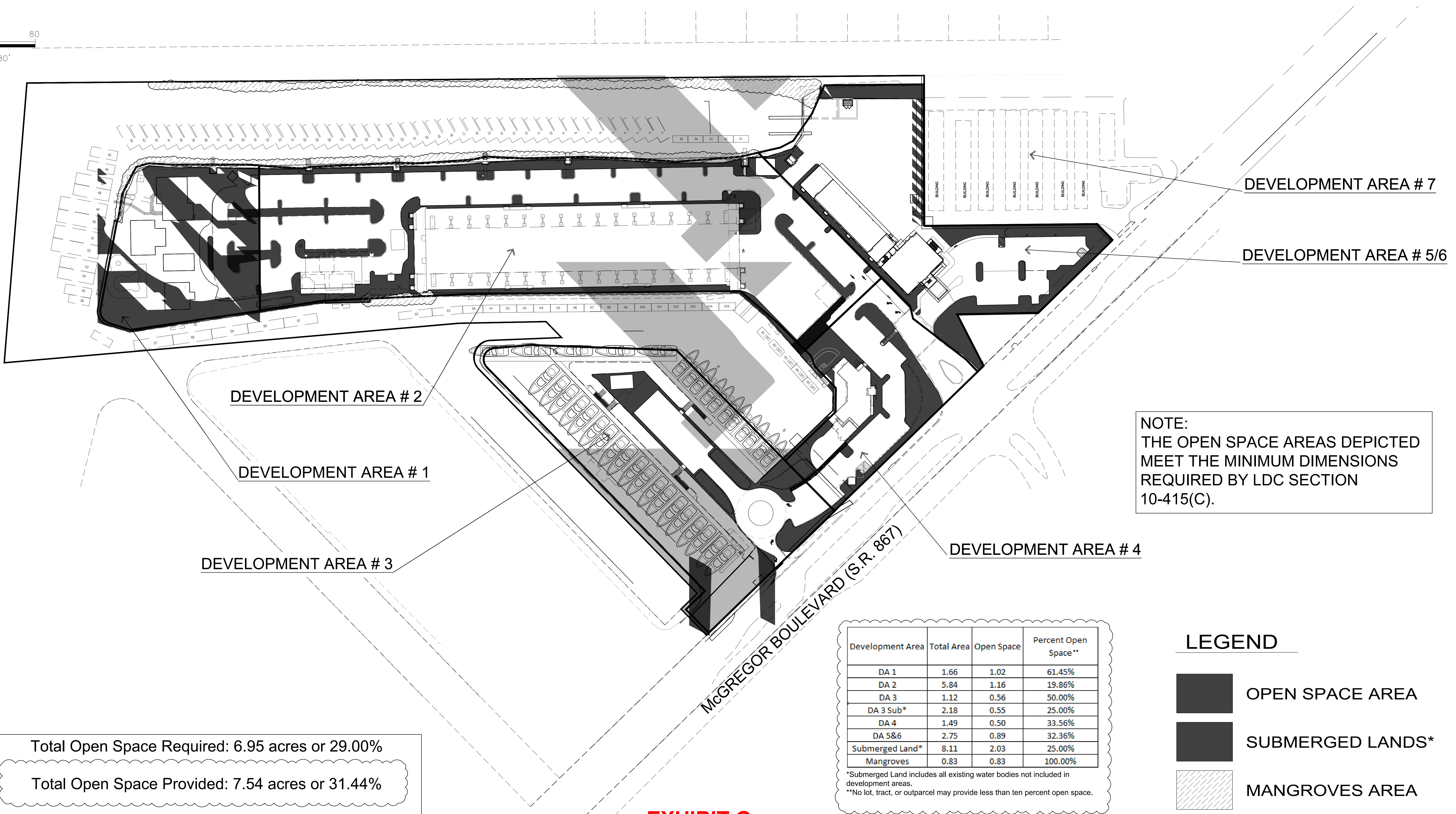
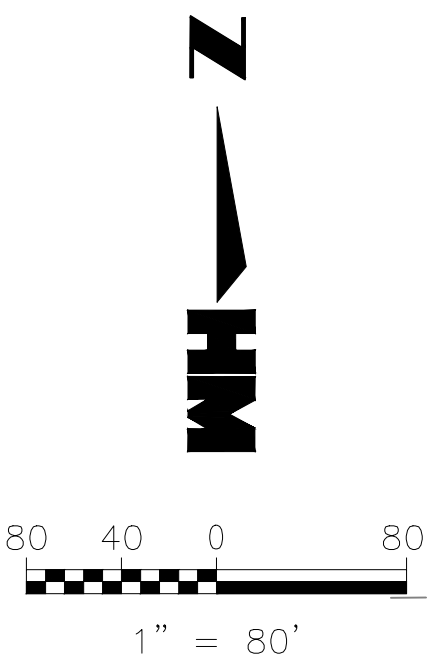


RECREATIONAL MARINA FACILITY  
COMMERCIAL PLANNED DEVELOPMENT



Total Open Space Required: 6.95 acres or 29.00%

Total Open Space Provided: 7.54 acres or 31.44%

| Development Area | Total Area | Open Space | Percent Open Space** |
|------------------|------------|------------|----------------------|
| DA 1             | 1.66       | 1.02       | 61.45%               |
| DA 2             | 5.84       | 1.16       | 19.86%               |
| DA 3             | 1.12       | 0.56       | 50.00%               |
| DA 3 Sub*        | 2.18       | 0.55       | 25.00%               |
| DA 4             | 1.49       | 0.50       | 33.56%               |
| DA 5&6           | 2.75       | 0.89       | 32.36%               |
| Submerged Land*  | 8.11       | 2.03       | 25.00%               |
| Mangroves        | 0.83       | 0.83       | 100.00%              |

\*Submerged Land includes all existing water bodies not included in development areas.  
\*\*No lot, tract, or outparcel may provide less than ten percent open space.

EXHIBIT G

H:\2016\20160220\DW\Zoning\2016022\_MCP - Open Space.dwg Tab: Exhibit A Oct 10, 2022 - 3:20pm

| NUMBER | REVISIONS                  | DATE    |
|--------|----------------------------|---------|
| 1      | ADMINISTRATIVE DEVIATION 3 | 08/2022 |

**MARINEMAX**  
LEE COUNTY, FLORIDA

|                |     |                  |         |
|----------------|-----|------------------|---------|
| DESIGNED BY    | TPB | DATE             | 09/2020 |
| DRAWN BY       | TPB | DATE             | 09/2020 |
| CHECKED BY     | REB | DATE             | 09/2020 |
| VERTICAL SCALE | N/A | HORIZONTAL SCALE | 1"=80'  |

**HOLE MONTES**  
ENGINEERS • PLANNERS • SURVEYORS

6200 Whiskey Creek Drive  
Fort Myers, FL. 33919  
Phone: (239) 985-1200  
Florida Certificate of  
Authorization No.1772

EXHIBIT C  
OPEN SPACE

|                                                                  |                           |                         |
|------------------------------------------------------------------|---------------------------|-------------------------|
| THESE DRAWINGS ARE NOT APPROVED<br>UNLESS SIGNED & SEALED BELOW: | CAD FILE NAME:<br>EXHIBIT | DRAWING NO.:<br>EXHIBIT |
| DATE:                                                            | PROJECT NO.:<br>2016022   | SHEET NO.:<br>C         |